

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 15 1970
 Returned to applicant for correction..... JAN 5 1971
 Corrected application filed.....
 Map filed.....

The applicant Rancher's Equipment & Supply Co., Inc.
 c/o Jim Kielhack
 of Round Mountain....., County of.....
 State of Nevada 89045....., hereby make.... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 6.0.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 480
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T.12S.,
R. 47E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use. E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T.12S., R.47E., M.D.B.&M.;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec.25, T.12S., R.46E., M.D.B.&M.
7. Use will begin about January 1st..... and end about December 31st....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, and irrigation
system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....2 yr.....
11. Estimated time required to complete the application to beneficial use.....5 yr.....
12. Remarks.....
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Applicant Rancher's Equipment & Supply Co., Inc.

By s/ James Kielhack
Round Mountain, Nevada 89045

Compared jw/ jn

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....
Recorded..... Bk.....

MAILED 9-1971
CANCELED BY Recorder..... BECAUSE OF FAILURE TO REFILE State Engineer

218 (Rev. 1-70)
ROLAND D. WESTGARD
CORRECTED APPLICATION WITHIN STATUTORY TIME.
STATE ENGINEER